

Susquehanna Conference of CASA  
Quarterly Training Meeting

Agenda

Date: Thursday, April 16, 2009

Location:

Pennsylvania Dept. of Agriculture  
542 County Farm Road, Suite #102  
Montoursville, PA 17754-9685  
Phone: (570) 433-2640

8:30-9:00 Registration and Welcome - Barbara Allerton  
Susquehanna Conference President

9:00-10:00 Digital Health Department Communication Center &  
Emergency Response  
Bobby McLean, Program Specialist - PDA

10:00-10:15 BREAK

10:15-11:15 Do's and Don'ts of Raw Milk at Retail  
Dave Lundy, Milk Sanitarian Region 2 - PDA

11:15-12:15 Water Quality Impacts from Natural Gas Drilling  
Bryan Swistock, Water Resources Extension Associate- Penn State

12:15-1:15 LUNCH

1:15-2:15 Salmonella Peanut Butter Outbreak  
Investigation/Update  
Dr. Andre Weltman, Epidemiologist - Pa Dept. of Health

2:15-2:30 BREAK

2:30-3:30 Sushi and Sashimi at Retail  
Melissa Vaccaro, Program Specialist - PDA

3:30 CRITIQUES/CLOSURE

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The below directions are for general information only. Please adapt  
for your starting point. Please verify  
using mapquest, yahoo, etc., or use a GPS unit. For specific travel  
questions, please call Leon Napolitano at the phone number at the top  
of the announcement. His office is at the meeting site.

DIRECTIONS: Coming from East of Montoursville (From Harrisburg)

I-81 S to US-22W /US-322W  
Take the exit onto US-11N/US-15N toward Selinsgrove/Williamsport  
Continue to follow US-11/US-15 then turn right at US-11  
Turn left at PA-147/US-11 (Duke St)  
Continue to I-80W  
Take I-180W/220S to Warrensville Road Exit  
Follow signs to Warrensville Road (must do a U-turn to LEFT)  
Come to 2nd traffic light and turn LEFT onto Warrensville Road  
Go 1.8 miles and turn RIGHT onto County Farm Road  
Follow road as it takes a "hair-pin" turn to the left past cow pasture

Office is in red brick building with white pillars, 1st office in the door

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Pre-registration CASA Quarterly Training Meeting

Deadline: April 14, 2009 - to arrange for adequate seats and refreshments. Please register early. YOUR COOPERATION IS SINCERELY REQUESTED.

NAME \_\_\_\_\_

Agency/Firm \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

PLEASE BRING A FRIEND OR ASSOCIATE WITH YOU!!

FIRST TIME ATTENDEES ARE ALWAYS WELCOME!!

MEMBERSHIP RENEWALS CAN BE PAID AT TRAINING.

Registration fee: \$5, payable at training, to: CASA, Susquehanna Conference

REGISTRATION CHOICES:

Email to: tveresink@easton-pa.gov or Fax to: 610 250-6607  
or Mail to: CASA, Susq Conference, c/o Easton Health Bureau,  
1 S Third Street, Easton, PA 18042 Questions - contact Ted Veresink @ 610 250-6765

