

SUSQUEHANNA CONFERENCE OF CASA  
QUARTERLY TRAINING MEETING

Date: THURSDAY, December 11, 2008

Location: Lancaster County Farm and Home Center  
1383 Arcadia Road  
Lancaster, PA 17601  
717 392-4911

Directions: From the west take Rt 30 to Rt72. Turn right at ramp stop sign. Turn left between Conestoga Marine and the Jones Honda dealer.

From the east take Rt 30 to Rt 283 west to Rt 72. Turn left on Rt 72 going south under the Rt 30 bypass. Turn left between Conestoga Marine and the Jones Honda dealership.

Agenda:

8:30 - 9AM REGISTRATION / WELCOME -  
Barbara Allerton, Susquehanna Conference President

9AM - 10 AM HIGHLIGHTS OF EPIDEMIOLOGIC INVESTIGATIONS IN 2008

KIM WARREN, MPH and MARY THERESA TEMARANTZ, RN  
Epidemiology Research Associate and Nursing Services Consultant  
Northeast District Office  
Pennsylvania Department of Health

10 - 10:15 Break

10:15 - 11:15 AM EMERGENCY RESPONSE

Nick DeJesse, Regional Emergency Coordinator  
United States Office of Health and Human Services/Assistant Secretary for Preparedness and Response (HHS/ASPR)

11:15 - 12:15 PM PHARMACEUTICALS IN THE ENVIRONMENT

Ellen Schmitt  
United States Environmental Protection Agency

12:15 - 1:15 PM LUNCH

1:15 - 2:15 PM LOCAL PHARMACISTS' PERSPECTIVE ON PHARMACEUTICALS IN THE ENVIRONMENT

Coleen Kayden, Pharmacist  
Williams Apothecary, Lancaster County Pharmacists Association, and PA Pharmacists Association

2:15 - 2:30 PM Break

2:30 - 3:30 PM THREE YEAR OUTBREAK OF SALMONELLA MUIENSTER

Bonnie Krampe, Epidemiology Research Associate  
Southcentral District Office  
Pennsylvania Department of Health

3:30 - 3:45 PM Evaluations / Q&A

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Pre-registration CASA Quarterly Training Meeting

Deadline: December 8, 2008 - to arrange for adequate seats and refreshments. Please register early. YOUR COOPERATION IS SINCERELY REQUESTED.

NAME \_\_\_\_\_

Agency/Firm \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

PLEASE BRING A FRIEND OR ASSOCIATE WITH YOU!!

Registration fee: \$5, payable at training, to: CASA, Susquehanna Conference

REGISTRATION CHOICES:

Email to: [tveresink@easton-pa.gov](mailto:tveresink@easton-pa.gov) or Fax to: 610 250-6607

or Mail to: CASA, Susq Conference, c/o Easton Health Bureau,

1 S Third Street, Easton, PA 18042 Questions - contact Ted Veresink @ 610 250-6765