

SUSQUEHANNA CONFERENCE OF CASA  
QUARTERLY TRAINING MEETING

Thursday, December 10, 2009

Training Site: PA Department of Agriculture  
2301 N Cameron Street - Room 202  
Harrisburg, PA

PRE-REGISTRATION IS REQUIRED IN ORDER TO PREPARE A NAME TAG. A photo ID is required for visitor sign-in at the front desk.

Agenda: Thursday, December 10, 2009

8:30 - 9:00 Registration

Welcome - Garry Ritter, President Susquehanna Conf CASA

9:00 - 11:00 (with morning break)

Water Quality/Water Treatment Issues - focusing on homes and small businesses

Tom McCarthy, Penn State Extension

11:15 - 12:15

Tier I Public Notifications for Public Water Systems

Deb Rotz, Water Program Specialist, PA DEP

12:15 - 1:15 LUNCH - on your own

1:15 - 2:15 Polycythemia vera Investigation in Schuylkill, Carbon, & Luzerne Counties

Lora Werner, Agency for Toxic Substances and Disease Registry (ATSDR)

2:30 - 3:30 Noroviruses

Melissa Vaccaro, PA Dept of Agriculture

3:30 Critiques/Closure

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Pre-registration SUSQ CASA Training Program  
Thursday, December 10, 2009

Deadline: DECEMBER 7, 2009

PRE-REGISTRATION IS REQUIRED. PLEASE COOPERATE.

NAME \_\_\_\_\_  
AGENCY/FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
EMAIL \_\_\_\_\_  
PHONE \_\_\_\_\_

Registration fee: \$5 payable at training  
Checks payable to: CASA, Susq Conf

REGISTRATION CHOICES:

Email to: tveresink@easton-pa.gov  
Fax to: 610 250-6607  
Mail to:  
CASA, Susq Conf  
c/o Easton Health Bureau  
1 S Third Street  
Easton, PA 18042

Questions - contact Ted Veresink @ 610 250-6765.

THIS WILL BE GREAT TRAINING, AT A VERY REASONABLE COST.

DELINQUENT MEMBERSHIP RENEWAL FOR 2009 -- LAST CHANCE!!

Please go to [www.casafdo.org](http://www.casafdo.org) for renewal form. Forms can be mailed to  
above

address or brought to the training program. If you haven't renewed  
for 2009, please do it NOW!!