

SUSQUEHANNA CONFERENCE OF CASA  
QUARTERLY TRAINING MEETING

Thursday, December 9, 2010

Training Site: Swatara Township Municipal Building  
599 Eisenhower Blvd.  
Harrisburg, PA 17111  
717 564-2551  
<http://www.swataratwp.com/>

PRE-REGISTRATION IS REQUIRED.

Agenda: Thursday, December 9, 2010

8:30 - 9:00 Registration

Welcome - Garry Ritter, President, Susquehanna Conf CASA

9:00 - 10:00 - ANIMAL FOOD & TREATS REGULATIONS

Erin Bubb, Agronomic Program Specialist  
PA Dept of Agriculture

10:00 - 10:15 - BREAK

10:15 - 11:00 - PUBLIC DRINKING WATER NOTIFICATIONS - THEN & NOW

David Malloy, Sanitarian Supervisor, Water Supply Management  
PA Dept of Environmental Protection

11:00 - 12:00 - COMPUTER AID, INC. "PA FOOD SAFE"

AN UPDATE ON THE NEW ELECTRONIC INSPECTION REPORTING SYSTEM  
Stacey Gricks, Project Manager  
Computer Aid, Inc.

12:00 - 1:00 LUNCH - on your own

1:00 - 2:30 HOUSE BILL 174 - IMPLICATIONS

Bobby McLean, Program Specialist  
PA Dept of Agriculture

2:30 - 3:00 INFORMATION SHARING / CURRENT TOPICS

Attendees

3:00 - Critiques/Closure

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Pre-registration SUSQ CASA Training Program  
Thursday, December 9, 2010

Deadline: DECEMBER 7, 2010

PRE-REGISTRATION IS REQUIRED. PLEASE COOPERATE.

NAME \_\_\_\_\_  
AGENCY/FIRM \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

Registration fee: \$5 payable at training  
Checks payable to: CASA, Susq Conf

REGISTRATION CHOICES:

Email to: tveresink@easton-pa.gov  
Fax to: 610 250-6607  
Mail to:  
CASA, Susq Conf  
c/o Easton Health Bureau  
1 S Third Street  
Easton, PA 18042

Questions - contact Ted Veresink @ 610 250-6765 or email.

THIS WILL BE GREAT TRAINING, AT A VERY REASONABLE COST.

DELINQUENT MEMBERSHIP RENEWAL FOR 2010 -- LAST CHANCE!!

SINCE IT'S THAT TIME OF YEAR, IN CASE OF INCLEMENT WEATHER  
YOU WILL BE NOTIFIED OF ANY CANCELLATIONS BY EMAIL.