



CENTRAL ATLANTIC STATES ASSOCIATION FOOD AND DRUG OFFICIALS PITTSBURGH CONFERENCE

In Association with the PA Restaurant Association

Monday, April 6, 2009

Morning Presentation Agenda at
Veterans' Room

Hampton Inn & Suites Pittsburgh Downtown

1247 Smallman Street

Pittsburgh, PA 15222

Hotel Phone: 412-288-4350

8:30 am – 9:00 am Registration

9:00 am – 9:30 am CASA Business Meeting

- a. Secretary-Treasurer's Report
- b. Executive Board Representative Report
- c. Election of Officers

9:30 am – 10:45 am **Regulatory Response to the Recent Salmonella Outbreak in Peanut Butter & Peanuts - Panel Discussion:**

Dr. Ron Voorhees – Allegheny County Health Dept.

Mr. Dan Tammariello – FDA

Mr. John Stella – PA Dept. Agriculture

10:45 am – 11:00 am Break

11:00 am – 12:00 noon **Small Fly Pests in Food Establishments**

Mr. Bill Todaro, Entomologist

Allegheny County Health Dept.

12:00 pm – 1:15 Lunch (on your own)

1:15 pm- 4:30 pm Restaurant Trade Show (tickets are required to enter the show so pick them up at CASA Registration Desk)

CASA Spring Training
Monday, April 6, 2009

Location: Morning: Veteran's Room, Hampton Inn, 1247 Smallman Street
Afternoon: David L. Lawrence Convention Center, 1001 Penn Ave.
Pittsburgh, PA 15222

Cost: **\$17.00 (Refreshments Included)**
(lunch not included)

RSVP by Friday, March 27, 2009 (ticket needed to enter Trade Show)

Dennis E. Wert
ACHD HCE Program
3190 Sassafras Way
Pittsburgh, PA 15201
412-350-3887
dwert@achd.net

ASAP Email responses, accepted and preferred. You may pay at the door.
Please have a check or fee in exact amount, if you can.

CASA April 6, 2009

I will attend Payment enclosed I will pay at the door
 I am unable to attend

Name: _____

Address: _____

Company: _____

Phone: _____ e-mail: _____

Slate of Officers Nominated for Pittsburgh CASA Conference May 2009—May 2010

President:

Rachel Weinblum
ACHD – Food Safety Program

Vice-President:

Travis Hunt
USPS - FDA

Secretary/Treasurer:

Dennis E. Wert
ACHD – Housing & Community Environment Program
(3rd Year if 3 Year Term) **NOT UP FOR RELECTION**

Executive Board Representative:

Mike Diskin
FDA
(Last 4 year term)

2nd Member-at-Large Representative to Pittsburgh Executive Board

George “Fred” Daniels
PA Dept of Agriculture
(2 Year Term)

1st Member-at-Large Representative to Pittsburgh Executive Board

Donna Scharding
ACHD – Food Safety Program
(2nd Year of two year term) **NOT UP FOR RELECTION**

Associate Member: **WILL BE FILLED AT A LATER DATE**

(2 year term)

Nominations from the floor will be accepted for Vice President,
Associate Member, Executive Board Representative, 2nd Member at
Large Postions