

## *Hotel Information*

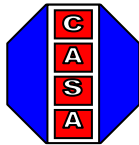
EMBASSY SUITES PITTSBURGH -  
INTERNATIONAL AIRPORT

550 Cherrington  
Parkway, Coraopolis,  
Pennsylvania, 15108  
Tel: 1-412-269-9070

embassysuites.com

Rooms must be booked by  
**September 22, 2008** to  
receive the \$108 rate and  
to guarantee a room.

**Reservations made under:  
"CASA"**



**COMMONWEALTH OF  
PENNSYLVANIA DEPARTMENT OF  
AGRICULTURE**

**BUREAU OF FOOD SAFETY AND  
LABORATORY SERVICES  
[www.agriculture.state.pa.us](http://www.agriculture.state.pa.us)**

**Central Atlantic States Association of  
Food and Drug Officials**

**[www.casafdo.org](http://www.casafdo.org)**

# 60<sup>th</sup> ANNUAL INTERSTATE SEAFOOD SEMINAR

## *What is it...*

The ISS is a seminar that has its focus on the seafood industry in the United States. From harvest to consumer, from ocean bound states to inland states, all topics are discussed.

## *Who should attend...*

Government regulators, academia, industry, or anyone who regulates, distributes, sells, produces or processes seafood in the United States.

## *Why should you attend...*

In this ever growing industry, there is an overabundance of regulations to assure consumers that seafood is safe to eat. Keep yourself and your company in the loop.

Find out about new and innovative technology, Country of Origin Labeling requirements, pathogens of concern, seafood at retail initiatives, updates on new regulations, FDA initiatives and much, much more.

**PA DEPARTMENT OF  
AGRICULTURE &  
PITTSBURGH CASA  
PRESENT...**

**2008**

## *Interstate Seafood Seminar*



**October 15, 16, 17, 2008**

*Pre-Seminar Training*

**"Seafood HACCP  
Segment II"**

*October 14, 2008*

## ***SCHEDULE***

### **TUESDAY OCTOBER 14<sup>TH</sup>**

#### **“Seafood HACCP Segment II”**

8am to 5pm

### **TUESDAY OCTOBER 14<sup>th</sup>- evening**

Hospitality suite, Meet and Greet

7pm - 9pm

### **WEDNESDAY OCTOBER 15<sup>TH</sup>**

8am Registration

Welcome- Bill Chirdon – Director, Bureau of Food Safety, Pennsylvania Department of Agriculture

Keynote Speaker: Dr. Bruce Dixon Allegheny County Health Dept.

Professor Conrad Volz-University of Pittsburgh, Environmental Health

Doris Hicks University of Delaware - Sea Grant – Marine Advisory Service Good Manufacturing Practices

Anthony Russo, PDA, Alkaline “Phosphatase Activity in Seafood”

Bill Lellis, USGS Freshwater Mussels and American Eel Interactions

Sam D’Angelo, Samuel & Son Philadelphia Seafood Market, Facility Design

## Wednesday (con’t)

Mr. Joe Lasprogatta, Marine Biologist Harvest Depletion

Mr. Bill Sieling – Chesapeake Bay Seafood Industries Association

Mr. Tom O’Connell-Maryland Dept. of Natural Resources- Fisheries Service

### **THURSDAY OCTOBER 16<sup>TH</sup>**

Mr. Gary Wolf – FDA New Jersey  
Ms. Melissa Ellwanger –FDA

Panel Discussion: New legislation, Retail Study, Remediation efforts, Imported Shellfish Issues

Brent Blaugh – Susquehanna Aquaculture

Sara Grise`-PA Sea Grant Coastal Outreach Specialist- Invasive Species Monitoring

Neptune Industries- Ernie Papadoyianins

Dr. Catherine Cutter, Penn State Univ. Food Safety

EcoLab- Industry Sanitation Issues

### **OCTOBER 16<sup>TH</sup> –EVENING**

ANNUAL SURF AND TURF BANQUET

### **FRIDAY OCTOBER 17<sup>TH</sup> 8am – 12pm**

Digital Health System-Bobbie McLean PDA

PENNTAP – Technical Assistance for New Industry Alan McConnell

State Reports of Seafood Industry

## **REGISTRATION**

CHECK WHICH APPLIES

\_\_\_Seafood HACCP Part 2- **\$50.00 (lunch not included)**

\_\_\_Full Conference- (15 – 17)- **\$150.00**

(Includes Banquet, ISS Seminars and hospitality suite: DOES NOT include HACCP class)

\_\_\_October 15<sup>th</sup> Only- **\$75.00**

\_\_\_October 16<sup>th</sup> Only- **\$75.00** (does not include banquet)

\_\_\_October 17<sup>th</sup> (half day) Only- **\$50.00**

\_\_\_Banquet Only- (guest price) **\$45.00**

**Registration Deadline September 22—**  
**Checks payable to “CASA, Pittsburgh**  
**Conference”**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

Send Registration to: **Rachael Weinblum,**  
**Food Safety: Allegheny County Health**  
**Department 3901 Penn Ave Bldg #1**  
**Pittsburgh PA 15224-1318**  
**(412) 578-7923**  
[rweinblum@achd.net](mailto:rweinblum@achd.net)