



BALTIMORE CONFERENCE
OF
CENTRAL ATLANTIC STATES ASSOCIATION
OF
FOOD and DRUG OFFICIALS

Secretary – Treasurer
Alexander A. Ondis
4625 Wards Chapel Road
Owings Mills, MD 21117
Phone: 410-655-5026
e-mail: baltocasatreasurer@hotmail.com

President
Josephene Smythe-Brown
Baltimore County HD
6401 York RD 3rd floor
Baltimore, MD 21212
Phone: 410-887-4665
e-mail: jsbbcity@aol.com

ANNOUNCEMENT OF 306th QUARTERLY MEETING

- DATE:** Thursday, June 11, 2009
- TIME:** 8:30 AM - 3:00 PM
- LOCATION:** OREGON RIDGE PARK
(Directions: RT. 83 N toward YORK, PA to **Exit 20W, Shawan Rd.** Follow Shawan Rd. to **Beaver Dam Rd.** Left to Park. Follow signs to main building)
- REGISTRATION:** \$13.00 (CASA Members), \$30.00 Non-Members. Membership available at the door.
REGISTRATION (INCLUDES LUNCH) RESERVATION DUE 6/2/09
Renew membership online at www.casafdo.org

PROGRAM

- 8:30 – 9:00 REGISTRATION
- 9:00 – 10:00 RAW MILK ISSUES
Ted Elkin, Deputy Director, Office of Food Protection and Consumer Health Services, MD Department of Health and Mental Hygiene
- 10:00 – 11:00 FEEDING THE MILITARY IN WAR ZONES
Greg Burnham, PhD, CW4, DOD Combat Feeding Directorate, US Army Natick RDE Center, Natick, Mass.
- 11:00 – 12:00 FOOD ALLERGY & ANAPHYLAXIS NETWORK
Deb Scherrer, V.P., Educational Programs, FAAN
- 12:00 – 1:00 LUNCH - CATERED**
- 1:00 – 2:00 MOSQUITOES 101
Jeannine Dorothy, Entomologist and Tony DeWitt, Agricultural Inspector MD Department of Agriculture, Mosquito Section
- 2:00 – 3:00 THE IMPACT OF LOCAL ENVIRONMENTAL PUBLIC HEALTH CAPACITY ON FOODBORNE ILLNESS MORBIDITY IN MARYLAND
Joanna Zablotsky, MPH, PhD, Johns Hopkins University

5 Hours Credit is being requested

RESERVATION (DUE June 2, 2009)

NAME _____

AGENCY _____

Email address: (please include) _____

REGISTRATION: \$13.00 _____

MEMBERSHIP: _____ (Regular \$15.00, Associate \$35, Retired/Student \$10)

TOTAL \$ _____

IMPORTANT

Make checks payable to: **CASA**

Send reservation and **payment** to: **Al Ondis, Sect/Treas**

4625 Wards Chapel Rd., Owings Mills, MD 21117.

YOU DO NOT HAVE A RESERVATION UNTIL PAYMENT IS MADE

NO RESERVATION---NO LUNCH

**CHECK E-MAIL ADDRESS, www.casafdo.org FOR MEETING AND OTHER
ANNOUNCEMENTS. CLICK ON *BALTIMORE CONFERENCE* LINK**

CASA

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