



BALTIMORE CONFERENCE
OF
CENTRAL ATLANTIC STATES ASSOCIATION
OF
FOOD and DRUG OFFICIALS



Secretary - Treasurer
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ANNOUNCEMENT OF 298th QUARTERLY MEETING

DATE: WEDNESDAY JUNE 13, 2007

TIME: 8:30 AM TO 3:00 PM

LOCATION: OREGON RIDGE PARK
(Directions: RT. 83 N toward YORK, PA to **Exit 20W, Shawan Rd.** Follow Shawan Rd to **Beaver Dam Rd.** Left to Park. Follow signs to main building)

REGISTRATION: \$12.00 (CASA Members), \$25.00 Non-Members. Membership available at the door. **REGISTRATION INCLUDES LUNCH RESERVATION DUE 6/6/07**

**Renew membership on line at www.casafdo.org
Click on *Membership Renewal***

PROGRAM

8:30 – 9 **REGISTRATION**

9-10 YOUTH CAMP CERTIFICATION
Kirk Engle, Section Head, Division of Community Service, DHMH

10-12 **COOPERATIVE EFFORT TO SOLVE A CONTAMINATED
DRINKING WATER PROBLEM AT A SCOUT CAMP**

John Restline, Sanitarian/Kurt Seetoo, Epidemiologist
Harford County Health Department

William Evans/Travis Sterner Maryland Department of
the Environment

12-1 **LUNCH (CATERED)**

1-2 **Continue Contaminated Drinking Water**

2-3 **FDA's FOOD DEFENSE INITIATIVE**
Stephen King, FDA, Consumer Affairs Specialist

NOTE: 5 hours of Approved Training is being requested

RESERVATION (DUE June 6, 2007)

NAME _____

AGENCY _____

Email address: _____

REGISTRATION: \$12.00 _____

MEMBERSHIP: _____ (Regular \$15.00, Associate \$35, Retired/Student \$10)

TOTAL \$ _____

IMPORTANT

Make checks payable to **CASA**. Send reservation and **payment** to: Al Ondis, Sec./Treas.
4625 Wards Chapel Rd., Owings Mills, MD 21117

UNLESS YOU PRE-REGISTER, YOU WILL NOT BE GUARANTEED LUNCH

**CHECK E-MAIL ADDRESS, www.casafdo.org FOR MEETING AND OTHER
ANNOUNCEMENTS. CLICK ON *BALTIMORE CONFERENCE* LINK**

